

**ORDER OF BUSINESS**  
ESL CITY COUNCIL MEETING  
THURSDAY/NOVEMBER 13, 2025  
TIME: 6:00 PM

CHARLES POWELL III  
MAYOR

JO ANNE PARKS  
COUNCILWOMAN

COURTNEY HOFFMAN II  
COUNCILMAN

ROBERT BETTS  
CITY MANAGER

LAVONDO PULLEY  
PRESIDENT PRO TEM

LISA WOODHOUSE  
COUNCILWOMAN

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY/OCTOBER 9, 2025 AND THE SPECIAL MEETING HELD ON THURSDAY/OCTOBER 16, 2025
5. APPROVAL OF THE PROPOSED AGENDA
6. **REPORT OF THE PUBLIC WORKS COMMITTEE-LAVONDO PULLEY, CHAIRMAN**
  - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE A PURCHASE FOR 2023 FORD F-350SD XL DRW FOR THE PUBLIC WORKS DEPARTMENT
  - B. PRESENTATION OF A RESOLUTION TO AWARD A CONTRACT TO THOMPSON CIVIL LLC FOR DESIGN AND CONSTRUCTION MANAGEMENT FOR THE 13<sup>TH</sup>-21<sup>ST</sup> STREET AND STATE STREET LIGHTING PROJECT
  - C. PRESENTATION OF AN ORDINANCE TO AWARD A CONTRACT TO THOMPSON CIVIL LLLC FOR DESIGN AND CONSTRUCTION MANAGEMENT FOR THE 21<sup>ST</sup>-29<sup>TH</sup> STREET AND STATE STREET LIGHTING PROJECT
7. **REPORT OF THE FINANCE COMMITTEE-JO ANNE PARKS, CHAIRWOMAN**
  - A. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025 STATE FUND BUDGET AMENDMENT #5
  - B. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025 STATE FUND BUDGET AMENDMENT #6

Page 2

Order of Business/City Council Meeting

Thursday/November 13, 2025

Time: 6:00 PM

**8. REPORT OF THE PUBLIC SAFETY COMMITTEE-LISA WOODHOUSE, CHAIRWOMAN**

- A. PRESENTATION OF BUSINESS LICENSES
- B. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER FOR THE REPLACEMENT OF SECTIONAL DOORS AT FIREHOUSE 425

**9. REPORT OF THE COMMUNITY DEVELOPMENT COMMITTEE-COURTNEY HOFFMAN II, CHAIRMAN**

- A. PRESENTATION OF AN ORDINANCE AUTHORIZING PAYMENT FOR GRANT WRITING SERVICES FOR THE IDOT LOCAL PROJECT FUNDING GRANT
- B. PRESENTATION OF AN ORDINANCE SELLING THE VACANT FIRE STATION #424 AT 2710 STATE STREET TO THE SOUTHERN MISSION MISSIONARY BAPTIST CHURCH
- C. PRESENTATION OF AN ORDINANCE AUTHORIZING AN AGREEMENT TRANSFERRING CERTAIN RIGHTS IN THE OLD LINCOLN HIGH SCHOOL PROPERTY TO THE EAST ST. LOUIS HISTORICAL SOCIETY
- D. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER FOR THE REPLACEMENT OF THE HOT WATER COIL IN THE 3<sup>RD</sup> FLOOR AIR HANDLING UNIT AT THE EAST ST. LOUIS MUNICIPAL BUILDING

10. OLD BUSINESS

11. NEW BUSINESS

12. CITY MANAGER COMMENTS

13. CITY COUNCIL COMMENTS

Page 3

Order of Business/City Council Meeting

Thursday/November 13, 2025

Time: 6:00 PM

14. CITIZENS COMMENTS

- A. CSO PUBLIC REMARKS
- B. REV JOE DAVIS
- C. MR. TANARIO WARD

15. ADJOURNMENT