

ORDER OF BUSINESS
ESL CITY COUNCIL MEETING
THURSDAY/OCTOBER 9, 2025
TIME: 6:00 PM

CHARLES POWELL III
MAYOR

LAVONDO PULLEY
PRESIDENT PRO TEM

JO ANNE PARKS
COUNCILWOMAN

COURTNEY HOFFMAN II
COUNCILMAN

LISA WOODHOUSE
COUNCILWOMAN

ROBERT BETTS
CITY MANAGER

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE REGULAR SCHEDULED MEETING HELD ON THURSDAY/AUGUST 14, 2025; THE SPECIAL MEETING HELD ON THURSDAY/AUGUST 28, 2025; AND THE SPECIAL MEETING HELD ON THURSDAY/OCTOBER 2, 2025
5. APPROVAL OF THE PROPOSED AGENDA
6. **REPORT OF THE PUBLIC WORKS COMMITTEE-LAVONDO PULLEY, CHAIRMAN**
 - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER TO VANDEVANTER ENGINEERING FOR SERVICE PICK-UP AND DELIVERY AT 47TH STREET LIFT STATION
 - B. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER TO PIPE VIEW LLC FOR TELEVISIONING VARIOUS SEWER LOCATIONS
 - C. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO A PURCHASE FOR 2006 STERLING DUMP TRUCK FOR PUBLIC WORKS DEPARTMENT
 - D. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO AWARD A CONTRACT TO SUPERIOR CONSTRUCTION GROUP LLC FOR REPAIRING STREE COLLAPSES AT FOUR (4) DIFFERENT LOCATIONS
7. **REPORT OF THE FINANCE COMMITTEE-JO ANNE PARKS, CHAIRWOMAN**
 - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE PAYMENT FOR SETTING UP ITEMS RELATED TO THE CITY'S NOT-FOR-PROFIT

- B. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO AUTHORIZE PAYMENT TO FRIENDLY CLEANER

8. REPORT OF THE PUBLIC SAFETY COMMITTEE-LISA WOODHOUSE, CHAIRWOMAN

- A. PRESENTATION OF BUSINESS LICENSES
- B. PRESENTATION OF AN ORDINANCE ADOPTING THE INTERNATIONAL CODE COUNCIL 2024
- C. PRESENTATION OF A RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO ENTER INTO A PRE-CONSTRUCTION SERVICE AGREEMENT WITH TRANE AS AN EXTENSION OF THE COMPLETED CONCEPT DEVELOPMENT WORK AND AS AN EXTENSION OF THE PREVIOUSLY ENTERED INTO DEVELOPMENT AGREEMENT/LETTER OF COMMITMENT

9. REPORT OF THE COMMUNITY DEVELOPMENT COMMITTEE-COURTNEY HOFFMAN II, CHAIRMAN

10. OLD BUSINESS

11. NEW BUSINESS

- A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO AWARD A CONTRACT TO THOMPSON CIVIL LLC FOR CONSTRUCTION ENGINEERING SERVICES FOR NECTAR AVENUE
- B. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE 2025 STATE FUND BUDGET AMENDMENT #4
- C. PRESENTATION OF AN ORDINANCE PUTTING IN PLACE A CITY EAST ST. LOUIS TAX ABATEMENT FOR STATE STREET CENTER, LLC FOR THE NORTHEAST QUADRANT OF THE 25TH STREET AND STATE STREET INTERSECTION
- D. PRESENTATION OF AN ORDINANCE SETTING ASIDE A BUSINESS RETENTION GRANT FOR COOPER'S AUTOMOTIVE TOWING, LLC

E. PRESENTATION OF AN ORDINANCE SETTING ASIDE A BUSINESS RETENTION GRANT FOR CHARLES TIRE

F. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN ENERGY AGGREGATION, MANAGEMENT, CONSULTING, AND DEVELOPER SERVICES AGREEMENT

G. BOARD APPOINTMENT(S)

12. CITY MANAGER COMMENTS

13. CITY COUNCIL COMMENTS

14. CITIZENS COMMENTS

- A. CSO PUBLIC REMARKS
- B. MS DOROTHY JOSHWAY
- C. MS CHERYL FOLEY

15. ADJOURNMENT