

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
PUBLIC WORKS

THURSDAY, OCTOBER 2, 2025
TIME: 6:00 PM

LAVONDO PULLEY
CHAIRMAN

COURTNEY HOFFMAN II
LISA WOODHOUSE
JO ANNE PARKS
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY/AUGUST 7, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORT**
 - A. MONTHLY REPORT FROM THE PUBLIC WORKS DEPARTMENT FOR THE MONTHS OF AUGUST AND SEPTEMBER 2025
 - B. MONTHLY INFRASTRUCTURE MANAGEMENT PROGRESS REPORT FROM THE PUBLIC WORKS DEPARTMENT FOR THE MONTH OF SEPTEMBER 2025
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
 - A. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER TO VANDEVANTER ENGINEERING FOR SERVICE PICKUP AND DELIVERY AT THE 47TH STREET LIFT STATION
 - B. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE A CHANGE ORDER TO SUPERIOR CONSTRUCTION GROUP, LLC FOR GRASS CUTTING SERVICES
 - C. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER TO PIPE VIEW, LLC FOR TELEVISING VARIOUS SEWER LOCATIONS
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZENS COMMENTS
10. ADJOURNMENT

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
FINANCE

THURSDAY, OCTOBER 2, 2025
TIME: 6:00 PM

JO ANNE PARKS
CHAIRWOMAN

LAVONDO PULLEY
COURTNEY HOFFMAN II
LISA WOODHOUSE
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY/AUGUST 7, 2025
3. PRESENTATION OF DEPARTMENTAL REPORT
 - A. MONTHLY REPORT FROM THE CITY TREASURER
 - B. MONTHLY REPORT FROM THE FINANCE DEPARTMENT FOR THE MONTHS OF JULY, AUGUST & SEPTEMBER 2025
 - C. MONTHLY REPORT FROM THE PURCHASING DEPARTMENT JULY, AUGUST & SEPTEMBER 2025
 - D. MONTHLY REPORT FROM THE BUDGET DEPARTMENT FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - E. MONTHLY REPORT FROM THE CITY MANAGER FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - F. MONTHLY REPORT FROM GLOBAL 9
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
 - A. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE PAYMENT FOR SETTING UP ITEMS RELATED TO THE CITY'S NOT-FOR-PROFIT

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Order of Business/Committee on Finance

Thursday/October 2, 2025

Time: 6:00 PM

**B. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO AUTHORIZE PAYMENT
TO FRIENDLY CLEANER**

- 6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM**
- 7. OLD BUSINESS**
- 8. NEW BUSINESS**
- 9. CITIZENS COMMENTS**
- 10. ADJOURNMENT**

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
PUBLIC SAFETY

THURSDAY, OCTOBER 2, 2025

TIME: 6:00 PM

LISA WOODHOUSE
CHAIRWOMAN

JO ANNE PARKS
LAVONDO PULLEY
COURTNEY HOFFMAN II
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY/AUGUST 7, 2025
3. PRESENTATION OF DEPARTMENTAL REPORTS
 - A. REGULATORY AFFAIRS PRELIMINARY BUSINESS LICENSE APPLICATIONS
 - B. REGULATORY AFFAIRS MONTHLY REPORT FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - C. MONTHLY REPORT FROM THE ESL POLICE DEPARTMENT FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - D. MONTHLY REPORT FROM THE ESL FIRE DEPARTMENT FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - E. MONTHLY REPORT FROM THE ESDA DEPARTMENT FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
4. PRESENTATION OF SUB COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
 - A. ORDINANCE ADOPTING THE INTERNATIONAL CODE COUNCIL 2024
 - B. LEGISLATION PERTAINING TO TRANE
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM

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Order of Business/Committee on Public Safety

Thursday/October 2, 2025

Time 6:00 PM

7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZEN COMMENTS
10. ADJOURNMENT

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
COMMUNITY DEVELOPMENT
THURSDAY, OCTOBER 2, 2025
TIME: 6:00 PM

COURTNEY HOFFMAN II
CHAIRMAN

LISA WOODHOUSE
JO ANNE PARKS
LAVONDO PULLEY
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY/AUGUST 7, 2025
3. PRESENTATION OF DEPARTMENTAL REPORTS
 - A. MONTHLY REPORT FROM TIF/ECONOMIC & COMMUNITY DEVELOPMENT FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - B. MONTHLY REPORT FROM EMPLOYEE SERVICES FOR THE MONTHS OF AUGUST & SEPTEMBER 2025
 - C. MONTHLY REPORT FROM GRANTS MANAGEMENT AND DEVELOPMENT
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZENS COMMENTS
10. ADJOURNMENT