

**ORDER OF BUSINESS**  
**CITY COUNCIL COMMITTEE**  
**ON**  
**PUBLIC WORKS**

THURSDAY, AUGUST 7, 2025  
TIME: 6:00 PM

LAVONDO PULLEY  
CHAIRMAN

COURTNEY HOFFMAN II  
LISA WOODHOUSE  
JO ANNE PARKS  
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, JUNE 5, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORT**
  - A. MONTHLY REPORTS FROM THE PUBLIC WORKS DEPARTMENT FOR THE MONTH OF JUNE & JULY 2025
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
  - A. RESOLUTION OF THE MAYOR AND CITY COUNCIL AUTHORIZING AND APPROVING AN EMERGENCY PURCHASE ORDER TO MYERS & MYERS DEVELOPMENT FOR SEWER REPAIR AT 2701 SAINT LOUIS AVENUE
  - B. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO AUTHORIZE AN AGREEMENT WITH THOMPSON CIVIL LLC FOR THE DESIGN OF UPGRADES TO THE 63<sup>RD</sup> STREET SANITARY PUMP STATION
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZENS COMMENTS
  - A. MS. DAWN TRIPLETT
  - B. MS. PEARLINE JENNINGS
  - C. MS. JANICE McGUIRE
10. ADJOURNMENT

ORDER OF BUSINESS  
CITY COUNCIL COMMITTEE  
ON  
FINANCE

THURSDAY, AUGUST 7, 2025  
TIME: 6:00 PM

JO ANNE PARKS  
CHAIRWOMAN

LAVONDO PULLEY  
COURTNEY HOFFMAN II  
LISA WOODHOUSE  
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, JUNE 5, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORT**
  - A. MONTHLY REPORT FROM THE CITY TREASURER FOR THE MONTHS ENDING APRIL, MAY, AND JUNE 2025
  - B. MONTHLY REPORTS FROM THE FINANCE DEPARTMENT FOR THE MONTHS JUNE 2025
  - C. MONTHLY REPORTS FROM THE PURCHASING DEPARTMENT FOR THE MONTHS JUNE 2025
  - D. MONTHLY REPORTS FROM THE BUDGET DEPARTMENT FOR THE MONTHS JUNE AND JULY 2025
  - E. MONTHLY REPORTS FROM THE CITY MANAGER FOR THE MONTH OF JULY 2025
  - F. MONTHLY REPORT(S) FROM GLOBAL 9
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
  - A. ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025 SPECIAL REVENUE FUND BUDGET AMENDMENT #1

- B. ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025  
GENERAL FUND BUDGET AMENDMENT #1
- C. ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025  
SPECIAL REVENUE FUND BUDGET AMENDMENT #2
- D. ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025  
STATE FUND BUDGET AMENDMENT #2
- E. ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025  
STATE FUND BUDGET AMENDMENT #3

- 6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
- 7. OLD BUSINESS
- 8. NEW BUSINESS
- 9. CITIZENS COMMENTS
- 10. ADJOURNMENT

**ORDER OF BUSINESS**  
**CITY COUNCIL COMMITTEE**  
**ON**  
**PUBLIC SAFETY**

THURSDAY, AUGUST 7, 2025  
TIME: 6:00 PM

LISA WOODHOUSE  
CHAIRWOMAN

JO ANNE PARKS  
LAVONDO PULLEY  
COURTNEY HOFFMAN II  
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, JUNE 5, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORTS**
  - A. REGULATORY AFFAIRS PRELIMINARY BUSINESS LICENSE APPLICATIONS
  - B. REGULATORY AFFAIRS MONTHLY REPORTS FOR THE MONTHS OF JUNE & JULY 2025
  - C. MONTHLY REPORT FROM THE ESL POLICE DEPARTMENT FOR THE MONTHS OF JUNE & JULY 2025
  - D. MONTHLY REPORT FROM THE ESL FIRE DEPARTMENT FOR THE MONTHS OF JUNE & JULY 2025
  - E. MONTHLY REPORT FROM THE ESDA DEPARTMENT FOR THE MONTHS OF JUNE & JULY 2025
4. PRESENTATION OF SUB COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
  - A. EXECUTIVE SESSION (CONTRACTS)
9. CITIZEN COMMENTS
  - A. MS. LAUREN PARKS
10. ADJOURNMENT

**ORDER OF BUSINESS**  
**CITY COUNCIL COMMITTEE**  
**ON**  
**COMMUNITY DEVELOPMENT**  
**THURSDAY, AUGUST 7, 2025**  
**TIME: 6:00 PM**

COURTNEY HOFFMAN II  
CHAIRMAN

LISA WOODHOUSE  
JO ANNE PARKS  
LAVONDO PULLEY  
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, JUNE 5, 2025
3. PRESENTATION OF DEPARTMENTAL REPORTS
  - A. MONTHLY REPORT FROM TIF/ECONOMIC & COMMUNITY DEVELOPMENT FOR THE MONTHS OF JUNE & JULY 2025
  - B. MONTHLY REPORT FROM EMPLOYEE SERVICES FOR THE MONTHS OF JUNE & JULY 2025
  - C. MONTHLY REPORT FROM GRANTS MANAGEMENT AND DEVELOPMENT
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
  - A. RESOLUTION FOR THE MAYOR AND CITY COUNCIL REQUESTING PERMISSION TO TERMINATE THE OPTION TO LEASE REAL PROPERTY AGREEMENT BETWEEN THE CITY OF EAST SAINT LOUIS, ILLINOIS AND BRIGHTFIELDS ILLINOIS I LLC, A MASSACHUSETTS LIMITED LIABILITY COMPANY AS IT PERTAINST TO ALCOA PROPERTY
  - B. ORDINANCE TO VACATE THE RIGHT OF WAY KNOWN AS McCASLAND AVENUE FROM ITS INTERSECTION WITH THE NORFOLK SOUTHERN RAILROAD EAST TO THE BEGINNING OF THE INTERSECTION OF McCASLAND AVENUE AND 24<sup>TH</sup> STREET

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Order of Business/Committee on Community Development

Thursday/August 7, 2025

C. ORDINANCE FOR THE MAYOR AND CITY COUNCIL APPROVING THE TRANSFER OF LAND TO WSM INC. S.I.

D. ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE AMENDMENT NUMBER TWO TO THE AGREEMENT (CONTRACT NUMBER OWR-43) WITH THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES (IDNR) FOR THE EAST SAINT LOUIS FLOOD HAZARD MITIGATION PROJECT, CONTRACT NUMBER OWR-441

6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM

7. OLD BUSINESS

8. NEW BUSINESS

A. PRESENTATION/RENEWABLE ENERGY EVOLUTION

B. EXECUTIVE SESSION (CONTRACTS)

9. CITIZENS COMMENTS

A. MR. PATRICK PLUMMER

10. ADJOURNMENT