

ORDER OF BUSINESS  
ESL CITY COUNCIL MEETING  
THURSDAY, JUNE 10, 2021  
6:00 PM

ROBERT EASTERN III  
MAYOR

CHARLES POWELL III  
PRESIDENT PRO TEM

TOMMY DANCY  
COUNCILMAN

RYAN CASON  
COUNCILMAN

JO ANNE PARKS  
COUNCILWOMAN

CARLOS MAYFIELD  
CITY MANAGER

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, MAY 13, 2021 AND THE REGULAR SCHEDULED MEETING HELD ON THURSDAY, APRIL 8, 2021
5. APPROVAL OF THE PROPOSED AGENDA
6. **REPORTS OF THE PUBLIC WORKS COMMITTEE-RYAN CASON, CHAIRMAN**
  - A. PRESENTATION OF LEGISLATION PERTAINING TO BID AWARD/STREET REPAIRS
7. **REPORTS OF THE FINANCE COMMITTEE-CHARLES POWELL III, CHAIRMAN**
  - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH HAYNES MECHANICAL FOR HVAC MAINTENANCE SERVICES
  - B. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE TAX INCREMENT FINANCE TECHNICAL BUDGET AMENDMENT #1
  - C. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE GENERAL FUND TECHNICAL BUDGET AMENDMENT #1

- D. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE SPECIAL REVENUE FUND TECHNICAL BUDGET AMENDMENT #1
- E. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE A PROFESSIONAL SERVICES CONTRACT FOR C.R. WILLIAMS AND ASSOCIATES
- F. PRESENTATION OF LEGAL SETTLEMENT(S)

**8. REPORTS OF THE PUBLIC SAFETY COMMITTEE-TOMMY DANCY, CHAIRMAN**

- A. PRESENTATION OF BUSINESS LICENSE APPLICATIONS
- B. PRESENTATION OF AMENDMENT TO FIREWORKS LEGISLATION

**9. REPORTS OF THE COMMUNITY DEVELOPMENT COMMITTEE-JO ANNE PARKS, CHAIRWOMAN**

- A. PRESENTATION OF A RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH THE ST. CLAIR COUNTY INTERGOVERNMENTAL GRANTS DEPARTMENT FOR RECEIPT OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR VARIOUS STREET IMPROVEMENTS

**10. OLD BUSINESS**

**11. NEW BUSINESS**

- A. PRESENTATION OF LEGISLATION PERTAINING TO DEMO LIEN(S)

**12. CITY MANAGER COMMENTS**

**13. CITY COUNCIL COMMENTS**

**14. CITIZENS COMMENTS**

- A. MS. PAULETTE SHIPP

**15. ADJOURNMENT**