

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
PUBLIC WORKS

THURSDAY, JUNE 5, 2025
TIME: 6:00 PM

LAVONDO PULLEY
CHAIRMAN

COURTNEY HOFFMAN II
LISA WOODHOUSE
JO ANNE PARKS
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, APRIL 3, 2025
3. PRESENTATION OF DEPARTMENTAL REPORT
 - A. MONTHLY REPORT(S) FROM THE PUBLIC WORKS DEPARTMENT
4. **PRESENTATION OF SUB-COMMITTEE REPORTS**
5. **PRESENTATION OF ORDINANCES AND RESOLUTIONS**
 - A. RESOLUTION OF THE MAYOR AND CITY COUNCIL AUTHORIZING AND APPROVING A CONTRACT TO THOMPSON CIVIL, LLC FOR THE 2025 STREET IMPROVEMENTS FOR EAST BROADWAY FROM 8TH STREET TO 10TH STREET
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZENS COMMENTS
10. ADJOURNMENT

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
FINANCE

THURSDAY, JUNE 5, 2025
TIME: 6:00 PM

JO ANNE PARKS
CHAIRWOMAN

LAVONDO PULLEY
COURTNEY HOFFMAN II
LISA WOODHOUSE
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, APRIL 3, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORT**
 - A. MONTHLY REPORTS FROM THE CITY TREASURER FOR JANUARY, FEBRUARY & MARCH 2025
 - B. MONTHLY REPORT FROM THE FINANCE DEPARTMENT FOR APRIL & MAY 2025
 - C. MONTHLY REPORTS FROM THE PURCHASING DEPARTMENT FOR APRIL & MAY 2025
 - D. MONTHLY REPORT FROM THE BUDGET DEPARTMENT FOR APRIL & MAY 2025
 - E. MONTHLY REPORT FROM THE CITY MANAGER FOR APRIL & MAY 2025
 - F. MONTHLY REPORT(S) FROM GLOBAL 9 FOR APRIL & MAY 2025
4. **PRESENTATION OF SUB-COMMITTEE REPORTS**
5. **PRESENTATION OF ORDINANCES AND RESOLUTIONS**
 - A. RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO REPLACE IT'S CURRENT IMPREST CARD STRUCTURE WITH COMMERCIAL CARDS (P-CARDS)
6. **PRESENTATION OF CORRESPONDENCE AND MEMORANDUM**

Page 2

Order of Business/Finance Committee

Thursday/June 5, 2025

7. OLD BUSINESS

8. NEW BUSINESS

A. EXECUTIVE SESSION

9. CITIZENS COMMENTS

10. ADJOURNMENT

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
PUBLIC SAFETY

THURSDAY, JUNE 5, 2025
TIME: 6:00 PM

LISA WOODHOUSE
CHAIRWOMAN

JO ANNE PARKS
LAVONDO PULLEY
COURTNEY HOFFMAN II
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, APRIL 3, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORTS**
 - A. REGULATORY AFFAIRS PRELIMINARY BUSINESS LICENSE APPLICATIONS
 - B. REGULATORY AFFAIRS MONTHLY REPORT FOR APRIL & MAY 2025
 - C. MONTHLY REPORT FROM THE ESL POLICE DEPARTMENT FOR APRIL & MAY 2025
 - D. MONTHLY REPORT FROM THE ESL FIRE DEPARTMENT FOR APRIL & MAY 2025
 - E. MONTHLY REPORT FROM THE ESDA DEPARTMENT FOR APRIL & MAY 2025
4. **PRESENTATION OF SUB COMMITTEE REPORTS**
5. **PRESENTATION OF ORDINANCES AND RESOLUTIONS**
6. **PRESENTATION OF CORRESPONDENCE AND MEMORANDUM**
7. **OLD BUSINESS**
8. **NEW BUSINESS**
 - A. QUOTATION-3124646 FOR IN-VEHICLE CAMERA SYSTEMS FOR POLICE DEPT
9. **CITIZEN COMMENTS**
10. **ADJOURNMENT**

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
COMMUNITY DEVELOPMENT
THURSDAY, JUNE 5, 2025
TIME: 6:00 PM

COURTNEY HOFFMAN II
CHAIRMAN

LISA WOODHOUSE
JO ANNE PARKS
LAVONDO PULLEY
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, APRIL 3, 2025
3. PRESENTATION OF DEPARTMENTAL REPORTS
 - A. MONTHLY REPORT FROM TIF/ECONOMIC & COMMUNITY DEVELOPMENT FOR APRIL & MAY 2025
 - B. MONTHLY REPORT(S) FROM GRANTS MANAGEMENT AND DEVELOPMENT
 - C. MONTHLY REPORT FROM EMPLOYEE SERVICES FOR APRIL & MAY 2025
4. PRESENTATION OF SUB-COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
 - A. PRESENTATION FROM CALE SKAGEN (BROADWAY SOLAR PROJECT)
9. CITIZENS COMMENTS
 - A. MR. JASON MADLOCK
10. ADJOURNMENT