

## ORDER OF BUSINESS

ESL CITY COUNCIL MEETING  
THURSDAY/MAY 8, 2025  
TIME: 6:00 PM

CHARLES POWELL III  
MAYOR

JO ANNE PARKS  
COUNCILWOMAN

COURTNEY HOFFMAN II  
COUNCILMAN

ROBERT BETTS  
CITY MANAGER

LAVONDO PULLEY  
PRESIDENT PRO TEM

LISA WOODHOUSE  
COUNCILWOMAN

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, APRIL 10, 2025
5. APPROVAL OF THE PROPOSED AGENDA
6. **REPORT OF THE PUBLIC WORKS COMMITTEE-COUNCILMAN LAVONDO PULLEY, CHAIRMAN**
  - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF EAST ST. LOUIS AND M3 ENGINEERING GROUP P.C. (***ORDER OF CONSENT/LONG TERM CONTROL PLAN***)
  - B. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO RESCIND RESOLUTION NO. 25-20011, A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH M3 ENGINEERING GROUP FOR PROFESSIONAL SERVICES
  - C. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH M3 ENGINEERING GROUP FOR PROFESSIONAL SERVICES
  - D. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH HURST-ROCHE, INC. FOR PROFESSIONAL SERVICES
7. **REPORT OF THE FINANCE COMMITTEE-COUNCILWOMAN JO ANNE PARKS, CHAIRWOMAN**
  - A. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE 2025 STATE FUND BUDGET AMENDMENT #1

- B. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE FEDERAL FUND BUDGET AMENDMENT #1
- C. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE THE MOTOR FUEL TAX MAINTENANCE BUDGET FOR FY 2025
- D. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN EMERGENCY PURCHASE ORDER TO VANDEVANTER ENGINEERING FOR BASIC REPAIR KIT AT 47<sup>TH</sup> & STATE STREET LIFT STATION
- E. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO AWARD A CONTRACT TO CLARITY SSU FOR THE INSTALLATION OF GENETEC VIDEO SURVEILLANCE SYSTEM AND ACCESS CONTROL UPGRADE
- F. PRESENTATION OF LEGAL SETTLEMENT(S)

8. **REPORT OF THE PUBLIC SAFETY COMMITTEE, COUNCILWOMAN LISA WOODHOUSE, CHAIRWOMAN**

- A. PRESENTATION OF BUSINESS LICENSES

9. **REPORT OF THE COMMUNITY DEVELOPMENT COMMITTEE, COUNCILMAN COURTNEY HOFFMAN II, CHAIRMAN**

10. **OLD BUSINESS**

11. **NEW BUSINESS**

- A. PRESENTATION OF A RESOLUTION TO FILL A VACANCY ON THE EAST SAINT LOUIS FIREMEN PENSION BOARD FOR THE CITY OF EAST SAINT LOUIS

12. **CITY MANAGER COMMENTS**

13. **CITY COUNCIL COMMENTS**

14. **CITIZENS COMMENTS**

- A. CSO PUBLIC REMARKS
- B. REV. JOE DAVIS
- C. MR. & MRS. CARL (TERRY) BARNES
- D. MR. TIMOTHY PEOPLES
- E. MR. ABDUL ZARIF
- F. MR. K. LEWIS

15. **ADJOURNMENT**