

**ORDER OF BUSINESS**  
CITY COUNCIL COMMITTEE  
ON  
PUBLIC SAFETY

THURSDAY, FEBRUARY 5, 2026  
TIME: 6:00 PM

LISA WOODHOUSE  
CHAIRWOMAN

JO ANNE PARKS  
LAVONDO PULLEY  
COURTNEY HOFFMAN II  
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY/NOVEMBER 6, 2025
3. **PRESENTATION OF DEPARTMENTAL REPORTS**
  - A. REGULATORY AFFAIRS PRELIMINARY BUSINESS LICENSE APPLICATIONS FOR THE MONTH OF JANUARY 2026
  - B. REGULATORY AFFAIRS MONTHLY REPORTS FOR THE MONTHS OF NOVEMBER 2025 TO JANUARY 2026
  - C. MONTHLY REPORTS FROM THE ESL POLICE DEPARTMENT FOR THE MONTHS OF NOVEMBER 2025 TO JANUARY 2026
  - D. MONTHLY REPORTS FROM THE ESL FIRE DEPARTMENT FOR THE MONTHS OF NOVEMBER 2025 TO JANUARY 2026
  - E. MONTHLY REPORTS FROM THE ESDA DEPARTMENT FOR THE MONTHS OF NOVEMBER 2025 TO JANUARY 2026
4. PRESENTATION OF SUB COMMITTEE REPORTS
5. PRESENTATION OF ORDINANCES AND RESOLUTIONS
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZEN COMMENTS
10. ADJOURNMENT