

ORDER OF BUSINESS  
ESL CITY COUNCIL MEETING  
THURSDAY, JULY 9, 2020  
6:00 PM

ROBERT EASTERN III  
MAYOR

CHARLES POWELL III  
PRESIDENT PRO TEM

ROY MICKENS  
COUNCILMAN

TOMMY DANCY  
COUNCILMAN

RYAN CASON  
COUNCILMAN

BROOKE SMITH  
CITY MANAGER

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE PREVIOUS MEETING HELD ON THURSDAY, JUNE 11, 2020
5. APPROVAL OF THE PROPOSED AGENDA
- 6. REPORTS OF THE PUBLIC WORKS COMMITTEE-CHARLES POWELL III, CHAIRMAN**
- 7. REPORTS OF THE FINANCE COMMITTEE-RYAN CASON, CHAIRMAN**
  - A. PRESENTATION OF AN ORDINANCE DECLARING SURPLUS OF CERTAIN PROPERTIES OF THE CITY OF EAST ST. LOUIS IN ORDER TO DISPOSE OF IT AS IT PERTAINS TO CITY OFFICE EQUIPMENT
  - B. ORDINANCE DECLAIRING SURPLUS OF CERTAIN PROPERTIES OF THE CITY OF EAST ST. LOUIS IN ORDER TO DISPOSE OF IT AS IT PERTAINS TO CITY VEHICLES
  - C. PRESENTATION OF A RESOLUTION APPROVING A SMALL WIRELESS COMMUNICATIONS FACILITIES MASTER LICENSE AGREEMENT WITH CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

**8. REPORTS OF THE PUBLIC SAFETY COMMITTEE-TOMMY DANCY, CHAIRMAN**

- A. PRESENTATION OF BUSINESS LICENSE APPLICATIONS

**9. REPORTS OF THE COMMUNITY DEVELOPMENT COMMITTEE-ROY MICKENS, CHAIRMAN**

- A. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL AWARDING A CONTRACT TO S. SHAFER EXCAVATING FOR THE DEMOLITION OF FOUR (4) STRUCTURES
- B. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL AWARDING A CONTRACT TO PETROFF TRUCKING COMPANY FOR DEMOLITION OF FOUR (4) STRUCTURES
- C. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL AWARDING A CONTRACT TO ZADE TRUCKING LLC FOR THE DEMOLITION OF ONE (1) STRUCTURE

**10. OLD BUSINESS**

**11. NEW BUSINESS**

- A. BOARD/APPOINTMENT(S)

**12. CITY MANAGER COMMENTS**

**13. CITY COUNCIL COMMENTS**

**14. CITIZENS COMMENTS**

- A. MS. SHREE EZELL
- B. MS. JACKIE PERKINS
- C. MS. PATRICIA WILLIS
- D. PASTOR FRANK DAVIS
- E. MS. WILLIE MAE GUNNER
- F. MS. SHARON LEWIS
- G. MR. LEE GRINSTON
- H. MS. BRITNEY GAYDEN
- I. REV. JOSEPH DAVIS

**15. ADJOURNMENT**